
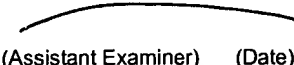
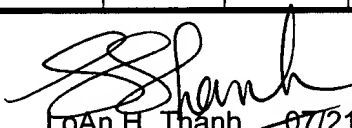



| | | | |
|--|-----------------|---------------|--|
| Issue Classification  | Application No. | Applicant(s) | |
| | 09/329,002 | MOONEY ET AL. | |
| | Examiner | Art Unit | |
| | LoAn H. Thanh | 3763 | |

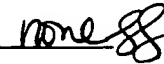
| ISSUE CLASSIFICATION | | | | | | | | | |
|--|---|----------|---|--|-----------------------------------|--------|-----|---------------------------|------------------------|
| ORIGINAL | | | | CROSS REFERENCE(S) | | | | | |
| CLASS | | SUBCLASS | | CLASS | SUBCLASS (ONE SUBCLASS PER BLOCK) | | | | |
| 604 | | 500 | | 604 | 43 | 167.06 | 523 | | |
| INTERNATIONAL CLASSIFICATION | | | | | | | | | |
| A | 6 | 1 | M | | | | | | |
| | | | | 31/00 | | | | | |
| | | | | / | | | | | |
| | | | | / | | | | | |
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| | | | | / | | | | | |
| (Assistant Examiner) (Date)  (Legal Instruments Examiner) (Date) <i>8/14/04</i> | | | |  LoAn H. Thanh 07/21/04 (Primary Examiner) (Date) | | | | Total Claims Allowed: 57 | |
| | | | | | | | | O.G. Print Claim(s) 60 | O.G. Print Fig. 1,2 |

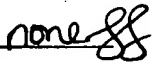
| | | | | | | | | | | | | | | | |
|--|----------|-------|----------|------------------------------|----------|-------|----------|-------------------------------|----------|-------|----------|---------------------------------|----------|-------|----------|
| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant | | | | <input type="checkbox"/> CPA | | | | <input type="checkbox"/> T.D. | | | | <input type="checkbox"/> R.1.47 | | | |
| Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original |
| 1 | 1 | 31 | 31 | | 61 | | 91 | | 121 | | 151 | | 181 | | |
| 2 | 2 | 32 | 32 | 39 | 62 | | 92 | | 122 | | 152 | | 182 | | |
| 3 | 3 | 33 | 33 | 40 | 63 | | 93 | | 123 | | 153 | | 183 | | |
| 4 | 4 | 34 | 34 | 41 | 64 | | 94 | | 124 | | 154 | | 184 | | |
| 5 | 5 | 35 | 35 | 42 | 65 | | 95 | | 125 | | 155 | | 185 | | |
| 6 | 6 | 36 | 36 | 43 | 66 | | 96 | | 126 | | 156 | | 186 | | |
| 7 | 7 | 37 | 37 | 44 | 67 | | 97 | | 127 | | 157 | | 187 | | |
| 8 | 8 | | 38 | 45 | 68 | | 98 | | 128 | | 158 | | 188 | | |
| 9 | 9 | | 39 | 46 | 69 | | 99 | | 129 | | 159 | | 189 | | |
| 10 | 10 | | 40 | 47 | 70 | | 100 | | 130 | | 160 | | 190 | | |
| 11 | 11 | | 41 | 48 | 71 | | 101 | | 131 | | 161 | | 191 | | |
| 12 | 12 | | 42 | 49 | 72 | | 102 | | 132 | | 162 | | 192 | | |
| 13 | 13 | | 43 | 50 | 73 | | 103 | | 133 | | 163 | | 193 | | |
| 14 | 14 | | 44 | 51 | 74 | | 104 | | 134 | | 164 | | 194 | | |
| 15 | 15 | | 45 | 52 | 75 | | 105 | | 135 | | 165 | | 195 | | |
| 16 | 16 | | 46 | 53 | 76 | | 106 | | 136 | | 166 | | 196 | | |
| 17 | 17 | | 47 | 54 | 77 | | 107 | | 137 | | 167 | | 197 | | |
| 18 | 18 | | 48 | 55 | 78 | | 108 | | 138 | | 168 | | 198 | | |
| 19 | 19 | | 49 | 56 | 79 | | 109 | | 139 | | 169 | | 199 | | |
| 20 | 20 | | 50 | 57 | 80 | | 110 | | 140 | | 170 | | 200 | | |
| 21 | 21 | | 51 | | 81 | | 111 | | 141 | | 171 | | 201 | | |
| 22 | 22 | | 52 | | 82 | | 112 | | 142 | | 172 | | 202 | | |
| 23 | 23 | | 53 | | 83 | | 113 | | 143 | | 173 | | 203 | | |
| 24 | 24 | | 54 | | 84 | | 114 | | 144 | | 174 | | 204 | | |
| 25 | 25 | | 55 | | 85 | | 115 | | 145 | | 175 | | 205 | | |
| 26 | 26 | | 56 | | 86 | | 116 | | 146 | | 176 | | 206 | | |
| 27 | 27 | | 57 | | 87 | | 117 | | 147 | | 177 | | 207 | | |
| 28 | 28 | | 58 | | 88 | | 118 | | 148 | | 178 | | 208 | | |
| 29 | 29 | | 59 | | 89 | | 119 | | 149 | | 179 | | 209 | | |
| 30 | 30 | 38 | 60 | | 90 | | 120 | | 150 | | 180 | | 210 | | |

| | | | | |
|----------------------------------|---------------------------|--------------|------------------------|------------------------------------|
| APPLICATION NUMBER 09/329,002 | FILING DATE 06/08/1999 | CLASS 604 | GROUP ART UNIT 3763 | ATTORNEY DOCKET NO ECC-5062CIP2 |
|----------------------------------|---------------------------|--------------|------------------------|------------------------------------|


APPLICANT
 CHARLES R MOONEY, COSTA MESA, CALIFORNIA; ROBERT PECOR, ALISO VIEJO, CALIFORNIA; DONALD E BOBO, SANTA ANA, CALIFORNIA; MICHAEL J HIGGINS, TRABUCO CANYON, CALIFORNIA; MANOUCHEHR A MIRAKI, LAGUNA HILLS, CALIFORNIA; ERIK E BULMAN, MISSION VIEJO, CALIFORNIA; GARY R WILLOUGHBY, CASTLE ROCK, COLORADO.

CONTINUING DOMESTIC DATA***
 VERIFIED  THIS APPLN IS A CIP OF 08/953,105 10/17/1997 ABN
 WHICH IS A CIP OF 08/756,763 11/26/1996 ABN

371 (NAT'L STAGE) DATA***
 VERIFIED
none 

FOREIGN APPLICATIONS***
 VERIFIED
none 

FOREIGN FILING LICENSE GRANTED 06/29/1999

| | | | | |
|--|---|-----------------------|--------------------|-------------------------|
| Foreign priority claimed 35 USC 119 (a-d) conditions met Verified and acknowledged Examiner's Name <u>L. Thank</u> Initials  | O yes <input checked="" type="radio"/> No O yes <input type="radio"/> no O Met after Allowance STATE OR COUNTRY CO | SHEETS DRAWINGS 31 | TOTAL CLAIMS 85 | INDEPENDENT CLAIMS 8 |
|--|---|-----------------------|--------------------|-------------------------|

ADDRESS
 LENA I VINITSKAYA
 BAXTER HEALTHCARE CORPORATION
 P O BOX 15210
 IRVINE , CA 92623-5210

TITLE
 MULTIPLE LUMEN ACCESS DEVICE

| | | |
|------------------------------------|---|---|
| FILING FEE RECEIVED \$*2320 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT NO. _____ for the following: | O All Fees O 1.16 Fees (Filing) O 1.17 Fees (Processing Ext. of Time) O 1.18 Fees (Issue) O Other _____ O Credit |
|------------------------------------|---|---|